

# West Shore Chapter of the Pennsylvania Sports Hall of Fame, Inc.

## Official Nominating Form (ONF)

(Revised 01/08/2024)

**Nominating Criteria:** **Living Nominees** must have been retired from sport or position a minimum of three (3) years; **OR** been in sport or position a minimum of twenty-five (25) years; **OR** reached their fifty-fifth (55th) birthday; **OR** received unanimous vote of the Executive Board present; **AND** must attend the Annual Hall of Fame Induction and Scholar-Athletes' Recognition Ceremony. Deceased individuals may be nominated.

### **Sponsor's Contact Information:**

Name:

Nickname:

Address:

Phone: Home- (     )

Mobile- (     )

Work- (     )

Email:

Relationship to Nominee:

### **Living Nominee's Contact Information:**

Name:

Nickname:

Address:

Phone: Home- (     )

Mobile- (     )

Work- (     )

Email:

Sport(s) participated in, or position(s) held:

Years of participation in sport(s) or years position(s) held:

**If deceased nominee**, please list closest relative, relationship, and contact information:

Name:

Relationship:

Address:

Phone: Home- (     )

Mobile- (     )

Email:

**Biographical Sketch, as provided by Living Nominee:** *Approximately 150 words. Please use the back of the ONF to indicate the reasons the nominee should be chosen for induction into the West Shore Chapter of the Pennsylvania Sports Hall of Fame, Inc. Without the ONF, nominees will not be considered for induction.*

**Please return Official Nominating Form to: Gary Bricker, WSCPSHOF Secretary**

Either scan & email to [westshorehof@gmail.com](mailto:westshorehof@gmail.com) or mail to 204 Prowell Dr., Camp Hill PA 17011

Selection of the induction class will be made by the current West Shore Chapter of the Pennsylvania Sports Hall of Fame, Inc. Executive Board. Those not selected will remain on a Nominating List for future consideration.

**OFFICIAL NOMINATING FORM MUST BE RECEIVED BY: October 1, 2025**

**Class of 2026 will be selected and notified by no later than the end of November 2025 and will be inducted on Sunday, May 17, 2026, at Mountain View MS, Cumberland Valley SD.**